

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 4 3:14 PM 1964

OLLIE W. BIRTH

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage & Investment Company, a corporation,

in consideration of NINE HUNDRED NINETY AND NO/100 (\$990.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. McDonald, Jr., and Mary Ellen F. McDonald, their heirs and assigns, forever:

All that piece, parcel or tract of land, being known and designated Lots Nos. 6 and 7, Section II, Wonderland Range, as shown on a revised plat of Lot 77 of Wonderland Range, near Cleveland, S.C., in Greenville County, South Carolina, and being recorded in the R.M.C. Office for Greenville County in Plat Book PP, Page 177, and being lots 6 and 7 of the property conveyed to the grantor by deed of Otis Byars and Iris J. Byars, as recorded in the R.M.C. Office for Greenville County in Deed Book 711, Page 305.

This conveyance is subject to the restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 454, Page 481.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29<sup>th</sup> day of April 19 64.

SIGNED, sealed and delivered in the presence of:

AMERICAN MORTGAGE & INVESTMENT CO. (SEAL)

*John Graham Altman*  
*James L. Langford*

By: *Egny Youkil* (SEAL)

*Heleen Caldwell* Treas (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF *Charleston* }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29<sup>th</sup> day of *April* 19 *64*.  
*James L. Langford* (SEAL)  
Notary Public for South Carolina.

*John Graham Altman*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RETURN TO THE OFFICE OF THE GRANTOR IS CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this *4th* day of *May* 19 *64* at *3:14* P.M., No. *31087*

485-669-1-1-5+6